

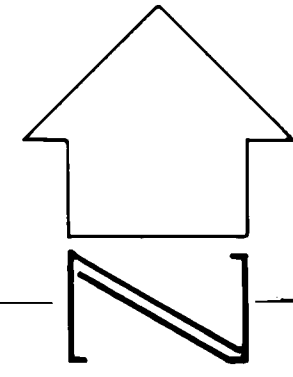
NW 1/4 SW 1/4

# STARWATER

NE 1/4 SW 1/4

## DIVISION I

PTN. OF SECTION 11, T22N, R11E, W.M. KITTITAS COUNTY, WA.



SCALE: 1"=100'

SW 1/4 SW 1/4

SE 1/4 SW 1/4

BN, INC.  
UNPLATTED

SKI TUR VALLEY  
VIKINGDAL DIVISION

### NOTE:

LOTS 46 THROUGH 52 SHALL BE RESERVED FOR A COMMUNITY DRAINFIELD AND THE ENTIRE AREA OF EACH LOT MAY BE CLEARED. LOTS 41 THROUGH 45 SHALL BE HELD AS DRAINFIELD RESERVE AREA AND THE ENTIRE AREA OF EACH LOT MAY BE CLEARED AT A LATER DATE. WHEN AN AUTHORIZED SANITARY SEWER CONNECTION IS AVAILABLE, THESE LOTS SHALL REVERT BACK TO RECREATIONAL RESIDENTIAL PURPOSES.

ALL OPEN AREAS SHALL BE SUBJECT TO UTILITY EASEMENTS.

### LEGEND:

- MONUMENTS - KITTITAS COUNTY STD.
- SET 5/8 INCH DIA. RE-BAR W/ YELLOW PLASTIC CAP.
- ⊠ 1/4 CORNER OF SECTION 11
- ⊕ SECTION CORNERS OF SECTION 11
- 40 (FOURTY) FOOT RADIUS CIRCLES W/ DISTANCE TIES TO LOT CORNERS TO DEFINE CABIN SITE BUILDING LIMITS.

### NOTE:

PLAT MERIDIAN IS BASED ON THE PLAT OF SKI TUR VALLEY-VIKINGDAL DIVISION.

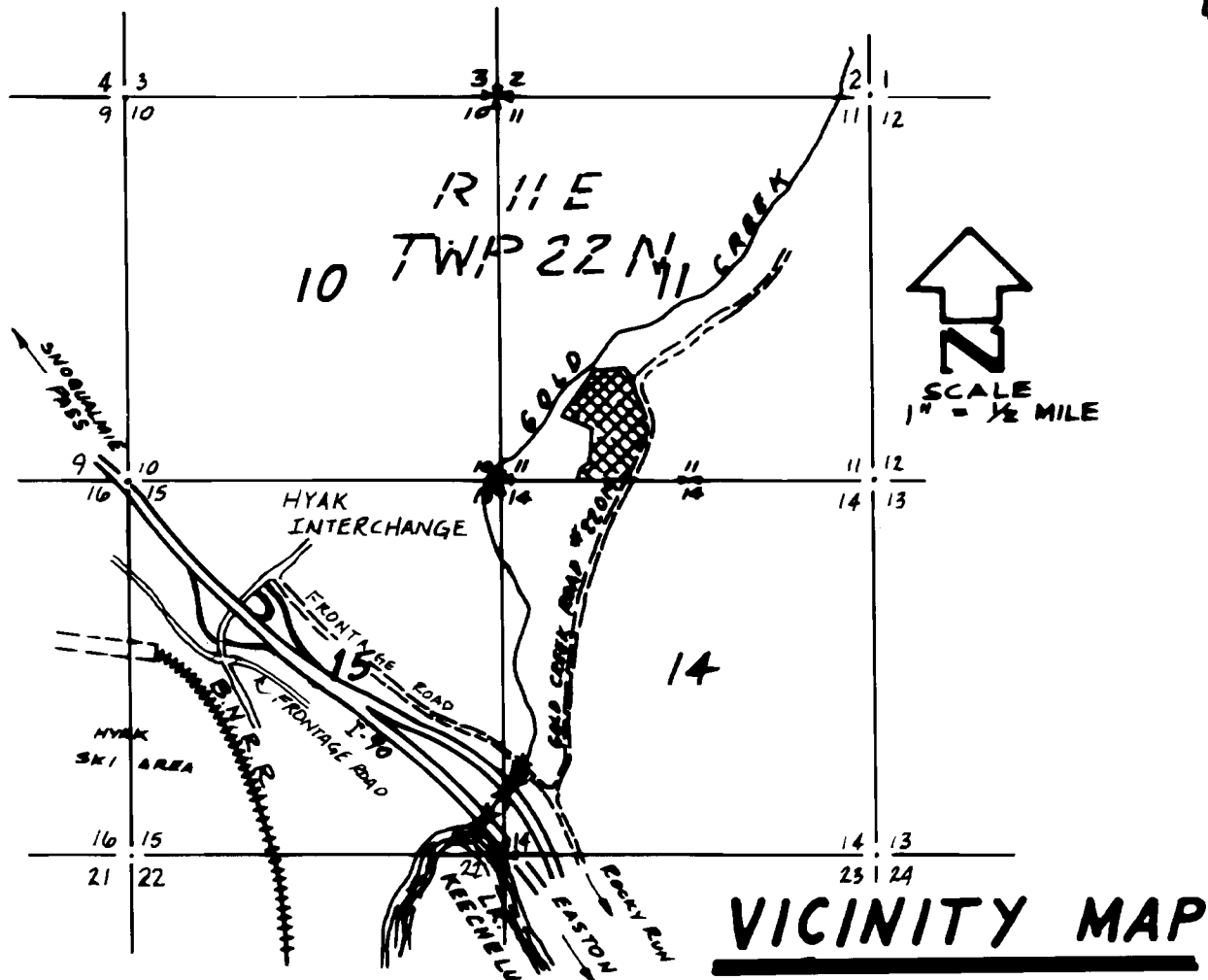
FOUND BRASS CAP

FOUND BRASS CAP & 3 B.T.'S

10 11  
15 14

11 14

U.S.F.S. UNPLATTED



VICINITY MAP

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF "STARWATER -- DIVISION I" IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF STARWATER CORPORATION; THAT THE SURVEY IS OF SECTION 11, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.; THAT THE DISTANCES, THE COURSES, AND THE ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND.

*Richard L. Heintze*  
RICHARD L. HEINTZE  
LICENSED LAND SURVEYOR #6082  
DATE 10/9/79



**GIAUDRONE & STRONG**  
CONSULTING ENGINEERS

CB

7/4

# STARWATER DIVISION I

PTN. OF SECTION II, T22N, R11E, W.M. KITTITAS COUNTY, WA.

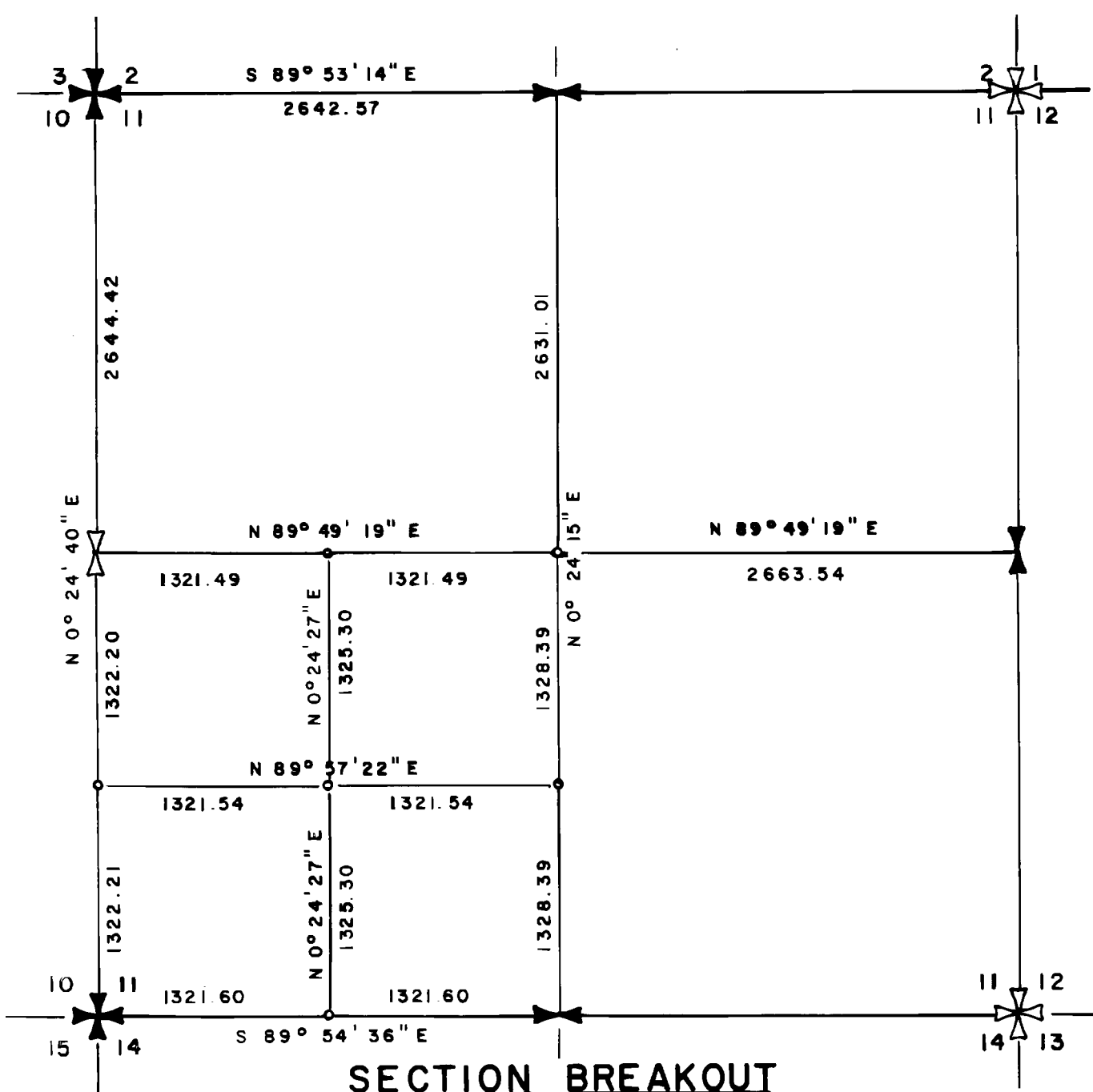
### LEGAL DESCRIPTION

THIS PLAT OF STARWATER INCLUDES THAT PORTION OF SECTION 11, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., IN KITTITAS COUNTY, STATE OF WASHINGTON DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE QUARTER CORNER OF SAID SECTION 11; THENCE N 89° 54' 36" W ALONG THE SOUTH LINE OF SAID SECTION 11 A DISTANCE OF 762.94 FEET TO INTERSECT THE WEST RIGHT OF WAY LINE OF GOLD CREEK ROAD #22019, SAID POINT OF INTERSECTION BEING A POINT ON A TANGENT AND THE TRUE POINT OF BEGINNING. THENCE NORTHERLY ALONG SAID RIGHT OF WAY THE FOLLOWING COURSES AND DISTANCES: N 19° 55' 50" E, 151.11 FEET; THENCE ALONG A CURVE TO THE RIGHT 244.69 FEET ON A RADIUS OF 1175.92 FEET; THENCE N 31° 51' 10" E, 176.91 FEET; THENCE ALONG A CURVE TO THE LEFT 199.23 FEET ON A RADIUS OF 208.73 FEET; THENCE N 22° 50' 03" W, 49.59 FEET; THENCE ALONG A CURVE TO THE RIGHT 73.93 FEET ON A RADIUS OF 220.99 FEET; THENCE N 3° 40' 00" W, 73.65 FEET; THENCE ALONG A CURVE TO THE LEFT 123.54 FEET ON A RADIUS OF 113.24 FEET; THENCE N 66° 10' 33" W, 23.69 FEET; THENCE ALONG A CURVE TO THE LEFT 91.56 FEET ON A RADIUS OF 256.48 FEET; THENCE N 86° 37' 44" W, 78.37 FEET; THENCE ALONG A CURVE TO THE RIGHT 215.98 FEET ON A RADIUS OF 220.99 FEET; THENCE N 30° 37' 58" W, 44.90 FEET; THENCE ALONG A CURVE TO THE RIGHT 88.60 FEET ON A RADIUS OF 125.49 FEET; THENCE LEAVING THE SAID RIGHT OF WAY LINE AND FOLLOWING A PORTION OF THE SOUTHERLY BOUNDARY OF SKI TUR VALLEY--VIKINGDAL DIVISION PLAT, N 30° 37' 58" W, 27.51 FEET; THENCE S 74° 40' 00" W, 199.22 FEET; THENCE S 86° 06' 51" W, 35.05 FEET; THENCE ALONG A CURVE TO THE LEFT 267.20 FEET ON A RADIUS OF 263.97 FEET; THENCE S 28° 07' 00" W, 259.24 FEET; THENCE S 61° 53' 00" E, 60.00 FEET TO A POINT ON THE ARC OF A CURVE AND A TANGENT THERETO BEARS N 28° 07' 00" E; THENCE ALONG SAID CURVE TO THE RIGHT 28.97 FEET ON A RADIUS OF 20.00 FEET; THENCE S 68° 53' 00" E, 180.76 FEET; THENCE ALONG A CURVE TO THE RIGHT 183.26 FEET ON A RADIUS OF 140.00 FEET; THENCE S 6° 07' 00" W, 255.00 FEET; THENCE ALONG A CURVE TO THE LEFT 139.38 FEET ON A RADIUS OF 242.00 FEET; THENCE S 63° 07' 00" W, 180.00 FEET; THENCE S 24° 20' 11" W, 173.42 FEET; THENCE S 89° 54' 36" E ALONG THE SOUTH LINE OF SAID SECTION 11 A DISTANCE OF 723.08 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING AND RESERVING FROM THE LANDS HEREBY DEDICATED ALL MINERALS WHATSOEVER, INCLUDING COAL, IRON, NATURAL GAS AND OIL, WITH THE RIGHT OF ENTRY UPON SAID LANDS BENEATH THE SURFACE, TO EXPLORE, DEVELOP, MINE AND REMOVE SAID MINERALS, PROVIDED, HOWEVER, THAT SUCH ENTRY AND WORK AND EVERY PART THEREOF SHALL AT ALL TIMES BE MADE AND CARRIED ON WITHOUT INTERFERENCE TO THE PUBLIC USE AND OCCUPANCY FOR STREET PURPOSES OF THE LANDS DEDICATED HEREBY OR DISTURBANCE OF THE SURFACE SUPPORT THEREOF.

CB



**SECTION BREAKOUT**  
SECT. II, TWP. 22 N, RANGE 11E, W.M.

- LEGEND**
- 1/4 CORNER, CALC.
  - 1/4 CORNER, FOUND BRASS DISC
  - SECT. CORNER, CALC.
  - SECT. CORNER, FOUND BRASS DISC

7/46

# STARWATER DIVISION I

REC. NO. 437637  
PAGE 3 OF 3

PTN. OF SECTION 11, T22N, R11E, W.M. KITTITAS COUNTY, WA.

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT BURLINGTON NORTHERN, A DELAWARE CORPORATION, THE UNDERSIGNED, OWNER IN FEE SIMPLE OF THE DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE THIS PLAT AND DESCRIPTION AND IN LIEU OF DEDICATION OF ROADS HEREBY GRANTS FOREVER UNTO ALL OWNERS OF LOTS IN THIS PLAT AND ALL FUTURE PLATS IN SECTION 11, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., AN UNDIVIDED INTEREST IN ALL ROADS SHOWN AS PRIVATE ROADS.

THE COSTS OF CONSTRUCTION, MAINTENANCE AND SNOW REMOVAL OF ALL ROADS, STREETS, AND ALLEYS WITHIN THIS PLAT AND ALL ACCESS ROADS TO THIS PLAT SHALL BE THE OBLIGATION OF A NON-PROFIT CORPORATION COMPOSED OF ALL THE OWNERS OF THE LOTS OF THE PLAT AND OF ANY ADDITIONAL PLATS THAT MAY BE SERVED BY THESE ROADS, STREETS AND ALLEYS.

IN THE EVENT THAT THE OWNERS OF ANY OF THE LOTS OF THIS PLAT OR ANY ADDITIONAL PLATS SHALL PETITION THE COUNTY COMMISSIONER TO INCLUDE THE ROADS IN THE COUNTY ROAD SYSTEM, IT IS UNDERSTOOD THAT THE ROADS SHALL FIRST BE BUILT UP TO MINIMUM COUNTY STANDARDS BY SAID NON-PROFIT CORPORATION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS 11th DAY OF October, A.D., 1977.



BURLINGTON NORTHERN, INC.  
BY John P. Duke  
BY F.A. Deming  
JOHN P. DUKE  
ASSISTANT TO PRESIDENT-RESOURCES DIVISION  
F.A. DEMING  
ASSISTANT SECRETARY

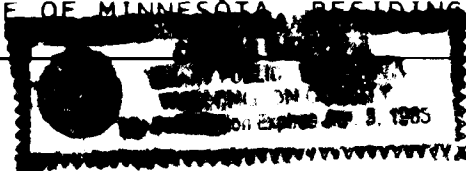
### ACKNOWLEDGMENT:

STATE OF MINNESOTA } S.S.  
COUNTY OF RAMSEY }

THIS IS TO CERTIFY THAT ON THIS 15th DAY OF Oct, A.D., 1977, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF MINNESOTA DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED John P. Duke AND F.A. Deming, TO ME KNOWN TO BE THE Assistant to President AND Assistant Secretary, RESPECTIVELY, OF THE BURLINGTON NORTHERN, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF MINNESOTA, RESIDING AT



### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SECTION 11, INC., A WASHINGTON CORPORATION, UNDERSIGNED LESSEE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED AND DOES HEREBY WAIVE ALL CLAIMS FOR DAMAGES WHATSOEVER AGAINST ANY GOVERNMENT AGENCY ARISING FROM THE SUBDIVIDING AND PLATTING OF THE PROPERTY.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS 2nd DAY OF NOVEMBER, A.D., 1979.

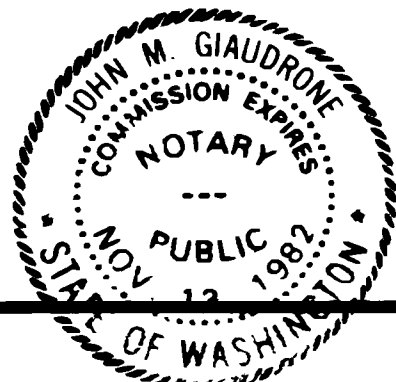
SECTION 11, INC.  
BY George Samuels  
GEORGE SAMUELS, PRESIDENT  
BY David A. Durkee  
DAVID A. DURKEE, SECRETARY

### ACKNOWLEDGMENT:

STATE OF WASHINGTON } S.S.  
COUNTY OF KING }

THIS IS TO CERTIFY THAT ON THIS 2nd DAY OF NOVEMBER, A.D., 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED GEORGE SAMUELS AND DAVID A. DURKEE, TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF SECTION 11, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



John M. Gialdroni  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT KIRKLAND

### CERTIFICATE OF FURTHER RESTRICTION

KNOW ALL MEN BY THESE PRESENTS: THAT THIS PLAT OF STARWATER - DIVISION I, KITTITAS COUNTY, WASHINGTON IS SUBJECT TO ADDITIONAL RESTRICTIONS ENTITLED Protective Covenants WHICH ARE FILED WITH THE KITTITAS COUNTY AUDITOR AND WHICH ARE HEREBY MADE A PART OF THIS PLAT.

THIS IS TO CERTIFY THAT THE ABOVE MENTIONED RESTRICTIONS HAVE BEEN FILED THIS 13th DAY OF November, 1979, AT 49 MINUTES PAST 10:00 O'CLOCK A.M., IN VOLUME 123 OF RECORDS, PAGE 432, 433, 434, 435 RECORDS OF KITTITAS COUNTY, WASHINGTON.

Beverly M. Clark  
KITTITAS COUNTY AUDITOR  
Deputy

### KITTITAS COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 5th DAY OF November A.D., 1979

Donald L. Borden  
KITTITAS COUNTY ENGINEER

### KITTITAS COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE PLAT OF STARWATER - DIVISION I HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS 13th DAY OF November A.D., 1979.

Bob Fisher  
KITTITAS COUNTY PLANNING DIRECTOR

### KITTITAS COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

DATED THIS 8th DAY OF November A.D., 1979.

Bette J. Spence  
KITTITAS COUNTY TREASURER

### KITTITAS COUNTY HEALTH SANITARIAN

I HEREBY CERTIFY THAT THE PLAT OF STARWATER - DIVISION I HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEMS HEREIN SHOWN DO MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS 13th DAY OF November A.D., 1979.

Jordan G. Kelly  
KITTITAS COUNTY HEALTH OFFICER

### COUNTY COMMISSIONERS

EXAMINED AND APPROVED THIS 13th DAY OF November A.D., 1979.

BOARD OF COUNTY COMMISSIONERS  
KITTITAS COUNTY, WASHINGTON

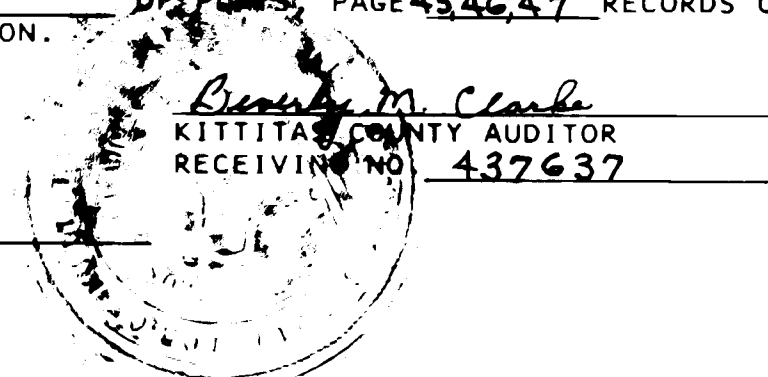
BY Roy A. Summers  
CHAIRMAN

ATTEST

CLERK OF THE BOARD

### KITTITAS COUNTY RECORDER

FILED FOR RECORD AT THE REQUEST OF THE KITTITAS COUNTY BOARD OF COMMISSIONERS, THIS 13th DAY OF November, A.D., 1979, AT 44 MINUTES PAST 10:00 O'CLOCK A.M., IN VOLUME 7 OF RECORDS, PAGE 4546, 47 RECORDS OF KITTITAS COUNTY, WASHINGTON.



BY N. Wine  
DEPUTY COUNTY AUDITOR